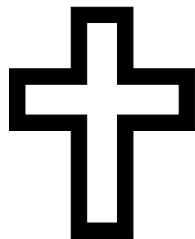


Macedonia Baptist College

Student Handbook



Macedonia Baptist College
9690 Hwy 601
Midland, NC 28107
(704) 784-4200

Macedonia Baptist College Correspondence Information

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Philosophy and Purpose

I. The Macedonia Baptist College Mission

- A. Macedonia Baptist College is a local church ministry that is designed to prepare men and women for serving the Lord. Our philosophy is local church oriented. We believe that the hope for our culture will come from the local church, and the training is designed to help make a difference in lives.
- B. Macedonia Baptist College is distinctly Baptist in its philosophy and purpose and is dedicated to promote and defend Biblical truths held by Baptists throughout the centuries.
- C. Macedonia Baptist College is without denominational or governmental support or influence. Autonomy creates an atmosphere of liberty to teach Biblical truths without the necessity to gain governmental or denominational favor.
- D. Our staff is dedicated to produce students who love the Lord and His work. The college will provide basic training for preachers, teachers, and missionaries. We invite any serious Bible student to come be a part of Macedonia Baptist College.

II. College Distinctives

- A. With a burden to provide a means of education for full-time pastors, Christian workers and students who could not leave families, jobs, and other obligations to go to Bible College, Dr. Ronnie Simpson founded the Bright Light Baptist Institute in the fall of 1991 as a ministry of Bright Light Baptist Church, Concord, North Carolina.
- B. Due to the growth and desire of local churches to participate in the learning opportunities, the name of Bright Light Baptist Institute was changed to Carolina Bible College in 1993. Since this time the college has grown to include twenty-five satellite colleges in the United States and more than 100 mission works on foreign fields.
- C. On September 1, 2006, the name of Carolina Bible College was changed to Macedonia Baptist College. Carolina Bible College continues to operate as a Satellite College under the ministry of Bright Light Baptist Church for local students and offers night classes. The operation of all correspondence students, Satellite Colleges and missionary endeavors on foreign fields has been placed under the administration of Macedonia Baptist College. The use of the term Macedonia reflects our focus on home and foreign missions by training preachers and Christian workers to fulfill the Great Commission and better projects the global vision of our outreach and influence.
- D. The primary focus of the ministry of Macedonia Baptist College is the working student who has neither the time nor resources to attend a full-time Bible College. Macedonia Baptist College offers a Distance Learning program for those students unable to attend on-campus classes. As part of its educational ministry, the Macedonia Baptist College currently has over 150 students enrolled in its correspondence school.

- F. In 1996 the Association of Satellite Colleges was established and has since grown to include twenty-five satellite colleges in the United States and curriculum has been provided to more than 100 missionaries on foreign mission fields to assist in the establishment of Bible colleges and institutes.

III. Local Church Focus

- A. The Autonomy of the Local Church – Macedonia Baptist College holds strongly to the philosophy of local church autonomy. We believe the local church is the center of God’s working to evangelize the world with the Gospel of Jesus Christ. We believe the pastor of the church is the most qualified individual for the training of preachers and making disciples. Therefore, our goal is to assist the local pastor in the training of preachers and Christian workers by providing the necessary tools for education and discipleship.
- B. By providing educational opportunities under the direction and authority of the local church, students desirous of obtaining Biblical training can do so without having to leave their local church to attend Bible college elsewhere. This keeps the students involved in the ministry of their local church while gaining an education which is consistent with the philosophy and doctrines of their pastor and church leaders.
- C. Multiplication by Division – Macedonia Baptist College promotes the philosophy of multiplying by dividing. Our goal is not to grow into an immense local educational institution, but rather start training centers in local churches to produce Christian leaders for the work of the ministry. This philosophy allows for hands-on or practical training with students and also eliminates the necessity of expensive facilities and staff.
- D. Respect for Local Church Authority – By keeping the training of preachers and Christian workers under the authority of the pastor and the local church, graduates cultivate much needed respect for the pastor’s authority. A servant’s heart is more readily developed by allowing the pastor to train the student while also serving by his/her side.

ADMISSIONS

ADMISSIONS POLICY

1. Since the express purpose of MBC is to train men and women for Christian service, it is expected that those who seek admission manifest evidence of good character, a dedication to purpose, a willingness to learn, and a sincere desire to know the will of God. Such demands the utmost in personal discipline of the Christian life.
2. All applicants for admission will be considered without regard to race, color, nationality, ethnic origin, sex, handicap, or religion.

APPLICATION PROCEDURE

1. Applications may be requested from the college office or downloaded from the college website.
2. Completion of Application
 - a. Complete and submit the Student Application
 - b. Read the college Policy & Doctrinal Statement. Submit a signed copy of the Policy & Doctrinal Statement Acknowledgement Form
 - c. Please send completed applications to one of the following:

Mail: Macedonia Baptist College
9690 Hwy 601
Midland, NC 28107

Fax: (704) 784-4222

Email: cbckjv1611@carolina.rr.com

3. Send a \$25.00 application fee with application. This fee is non-refundable.
4. A copy of applicant's High School Diploma or General Education Diploma must be submitted with application.
3. A copy of Bachelor's Degree or Master's Degree must be submitted by students entering the graduate program.

GENERAL CONDUCT

STANDARDS OF CONDUCT AND DISCIPLINE

The administration of Macedonia Baptist College strives to accept students who express a sincere desire to live for Jesus Christ and whose character gives evidence that is consistent with such a profession.

Students and faculty of Macedonia Baptist College are expected to deport themselves in a manner that befits a Christian and brings honor to the Lord Jesus Christ. Attendance at Macedonia Baptist College is a privilege and the college specifically reserves the right to dismiss students who conduct themselves in a manner incompatible with its purpose and functions.

Students from other denominations and religious affiliations are welcome to study at the Macedonia Baptist College. However, promotion of doctrinal positions and controversial subjects opposed to *The Statement of Faith* and *Controversial Issues* as discussed in the section of this catalog entitled College Distinctives by a student in the name or representation of Macedonia Baptist College, will be grounds for dismissal. The final decision in all matters of discipline will be decided by the president of Macedonia Baptist College.

Macedonia Baptist College is a ministry of Bright Light Baptist Church. Therefore, its operation is subject to the guidelines of the constitution of Bright Light Baptist Church, Concord, North Carolina.

LOCAL CHURCH ISSUES

Macedonia Baptist College's philosophy and purpose is centered on the ministry and authority of the local church and pastor.

Students must maintain a proper New Testament Christian relationship with their local pastor and church. Any student dismissed from a local church due to immorality, unfaithfulness, false doctrine, disloyalty, dissension or any other such matter opposed to New Testament standards of Christian conduct may be dismissed from enrollment at the discretion of the President of Macedonia Baptist College.

STATEMENT OF FAITH

STATEMENT OF FAITH

We believe that the King James Version Bible is the Word of God for the English speaking people, supernaturally inspired, so that it is inerrant and preserved by God in its verbal inspiration, so that it is an authoritative standard for every age and every life.

We believe that God, out of His love for men, sent Christ into the world to save sinners.

We believe Jesus Christ is the Son of God and the only way to eternal salvation.

We believe that Jesus Christ in the flesh was both God and man, that He was born of a virgin and that He lived a sinless life, in which he taught and wrought mighty works and wonders and signs exactly as revealed in the four Gospels, that He was crucified, died as a penalty for our sins and was raised from the dead, bodily on the third day. Later, He ascended to the Father's right hand where He is head of the church and intercedes for believers, and from whence He is coming again personally, bodily, and visibly.

We believe that the Lord Jesus Christ made a perfect atonement for sin through His death. By His shed blood we are redeemed from our sins. He became sin for us that we might be justified through faith in His shed blood.

We believe that once a person is saved he becomes a new creation in Christ. The goal of the Christian will be to grow in spiritual maturity through obedience to the Word of God and the indwelling Spirit.

We believe the church exists for the purpose of sharing the exciting message of Christ with our community and with the world. We also believe it is the responsibility of the church to develop mature disciples of Christ through joyful worship service and meaningful Bible studies.

STATEMENT OF CONTROVERSIAL ISSUES

Qualifications of a Preacher

We believe that this office should be held by an individual who is qualified by the standard set in I Timothy 3:1-7. Specifically, we believe that this office should be held by a man, either single or having only one wife. Divorced persons are disqualified from this office.

We believe that the statement "husband of one wife" excludes women from this office.

Charismatic Issue

We believe that the sign gifts, specifically speaking in tongues and prophecy, were temporal and were exclusively used as signs to the Jews and ceased with the completion of the Scriptures.

Note: For more details please review the Policy & Doctrinal Statement of Carolina Bible College.

FINANCIAL INFORMATION

APPLICATION FEE

Application Fee..... \$25.00
Application Fee is non-refundable

COSTS AND FEES

Undergraduate Program Tuition per 2.0 hour course..... \$30.00
Graduate Program Tuition per 2.0 hour course..... \$60.00
Christian Service Credit (2.0 hours per quarter) \$24.00
Book Fee (varies per course load)
Graduation Fee (Diploma, Associate or Graduate Degree)..... \$125.00
Graduation Fee (Bachelor, Master or Doctor Degree)..... \$150.00

Tuition fees are non-refundable.

Note: A spouse of a full-time college student of Macedonia Baptist College may attend at no additional cost for tuition. Graduation fee will apply to both spouses.

METHOD OF PAYMENT

Tuition and fees are due and will be charged to the student's account upon registration. All students should come prepared to pay tuition and book costs at registration.

NOTE: Cost of textbooks must be paid in full at time of purchase.

SCHOLASTIC REQUIREMENTS

I. Limitations on Life Experience, Transfer Credit, Christian Service Credit

- A. Only half of the student's required hours for the completion of any degree may come from a combination of Life Experience, Transfer Credit or Christian Service.
- B. These credits are subject to review by the staff of MBC.

II. Life Experience Credits

- A. Students who have previous or current Christian Service may apply for Life Experience Credits. Following is a list of the maximum number of hours allowed for Christian Service.

6.0 Hours per Year of Service

Pastor

Missionary

4.0 Hours per Year of Service

Jail/Prison Ministry

Youth Ministry

Nursing Home

Children's Ministry

Bus Ministry

Missionary Deputation

2.0 Hours per Year of Service

Sunday School Teacher

Music Ministry

Bible Club Ministry

Soul Winning/Bus Visitation

Shut-in Ministry

Music Director

- B. Students must submit a resume of their Christian Service for evaluation. This resume will be placed in the student's Permanent Student Record. Each student's experience of Christian Service will be evaluated by the Staff of MBC. Recommendations will be made based upon the time and quality of the service.
- C. The tuition fee for Life Experience credits is \$7.50 per hour.
- D. Each student can receive no more than half of the required hours for their respective degree from Life Experience Credit.

Example: If a student has 40.0 hours of Life Experience Credits available, only 32.0 of the hours can be applied towards the Associate of Theology. The additional 32.0 hours must be earned at MBC. The remaining 8.0 hours of Life Experience Credit may be applied towards the next degree.

Note: Please see the example at the end of this section on how Life Experience credits are applied.

III. Transfer Credits

- A. The student is required to have an official copy of the transcripts from the institution in question sent to the MBC office.
- B. For credits transferring from secular or technical colleges, only general education credits may be transferred. Following is a list of acceptable coursework:

English Grammar	English Composition
English/American Literature	Speech/Communication
Psychology	World/American History
Cultural Studies	Language Courses
Social Studies/Sociology	Arts
Philosophy	Geography
Religion	Music
Ethics	Counseling
Introduction to Computers	Education

Note: Additional hours may be transferred at the discretion of MBC Staff.

- C. Credits for technical or career specific education may not be applied. Only subjects which are relevant or useful in Theology or Christian Education may be transferred.
- D. Transfer Credits with a “D” or lower grade may not be transferred.
- E. Each student can receive no more than half of the required hours for their respective degree from Transfer Credit.

Example: If a student has 40.0 hours of Transfer Credits available, only 32.0 of the hours can be applied towards the Associate of Theology. The additional 32.0 hours must be earned at MBC. The remaining 8.0 hours of Transfer Credit may be applied towards the next degree.

IV. Application of Credits – Following is an example of how these hours may be applied to the student’s Permanent Student Record

16 hours	(Completed coursework from MBC)
<u>16 hours</u>	(Transfer, Life Experience, and/or Christian Service Credits)
32 hours	Bible Diploma
16 hours	(Additional coursework from MBC)
<u>16 hours</u>	(Transfer, Life Experience, and/or Christian Service Credits)
64 hours	Associate of Theology

COLLEGE CURRICULUM

I. Lesson Material

- A. Lesson Development – During many years of study and preparation of educational material, we at Macedonia Baptist College have developed the philosophy that one should glean from every source and experience available. Our lessons have been gleaned from many sources, many sermons, and many life experiences. We continually encourage the students of Macedonia Baptist College to purchase a variety of resource material on each subject they wish to study. This allows the student to be exposed to the varying opinions.
- B. Macedonia Baptist College Lesson Books
 1. The staff of Macedonia Baptist College has compiled and written more than 100 lesson books containing twelve lessons on Bible subjects. The lesson books make up the core of the curriculum for the college. These lessons were developed from a historical Baptist perspective and find their basis in the 1611 King James Authorized Version of the Bible.
 2. Each lesson book contains twelve outlined lessons. These lessons are designed for a twelve week quarter and offer doctrinally sound content for instructors and students.

II. Textbooks

- A. Choice of Textbooks – Macedonia Baptist College provides textbooks which relate to the content of each lesson book. Obviously, we do not necessarily agree with all of the concepts, philosophies and ideologies of these authors. However, we choose the most doctrinally sound textbooks possible to enhance the education of the student. It is our desire to encourage our graduates and affiliate pastors to write books on subjects which could be implemented into the curriculum of Macedonia Baptist College.
- B. Disclaimer – Macedonia Baptist College and its staff only use and promote the Authorized Version. We believe it is the Word of God for the English speaking people, supernaturally inspired. It is inerrant and preserved by God in its verbal inspiration, so that it is an authoritative standard for every age and every life. Though some of the textbooks and authors use perversions of Scripture, we do not agree with their error and operate on the philosophy of “eating the fish and throwing away the bones.”
- C. Costs of Textbooks – Macedonia Baptist College charges full retail on all textbooks. The profit from the sale of these books is used to maintain low tuition charges as well as assist in providing curriculum at no charge to missionaries and churches on foreign fields.
- D. Requirement of Textbook Purchase – Our desire at Macedonia Baptist College is to provide a quality education at the lowest possible cost to the student. All students are required to purchase textbooks from the college bookstore in order to cover administrative costs considering the low tuition fees. Also, the purchase of textbooks will allow the student to develop an extensive library for future reference as the individual courses are completed. This policy applies even if the student has a copy of the textbook or can borrow from another student or friend.

III. Homework Assignments

A. Textbook Assignments

1. There are three main Homework Assignments to be completed from the textbook.
2. Each of the three Homework Assignments contains the following:
 - a. Reading Assignment
 - b. Reading Comprehension – Answers are found in sequential order
 - c. Writing Assignment
3. Typically, these three Homework Assignments are designed for a 13 week schedule as follows:
 - a. Homework Assignment 1 – Due week 5
 - b. Homework Assignment 2 – Due week 9
 - c. Homework Assignment 3 – Due week 13
4. The Exam – An exam of 25 questions will be given upon completion of the homework assignments. The exam will cover the 60 questions answered in the Reading Comprehension assignments. The test will consist of the following:
 - a. Short Answers – 10 answers
 - b. Multiple Choice – 10 answers
 - c. True/False – 5 answers

Note: All homework assignments should be completed before returning the coursework to the college office for grading. The exam along with a proctor form will be returned to the student with the graded homework.

B. Lesson Assignments

1. The following assignments are to be completed from each lesson:
 - a. Lesson Review – Answers are found in the content of the lesson
 - b. In Your Own Words
2. Typically, these assignments are to be completed on a weekly basis; one lesson per week.
3. The Exam – An exam of 25 questions will be given from the content of the lessons and the lesson reviews upon completion of the Lesson Review Homework Assignments. The exam will consist of the following:
 - a. Short Answers – 5 answers
 - b. Fill in the Blank – 5 answers
 - c. Matching – 10 answers (From Definitions of Important Terms/Phrases)
 - d. Essay Questions – 5 answers (General concepts presented in the lessons)

Note: All lesson assignments should be completed before returning the coursework to the college office for grading. The exam along with a proctor form will be returned to the student with the graded homework.

IV. Exemption Declaration concerning State Licensure

Macedonia Baptist College has been declared by appropriate state authority exempt from the requirements for licensure under provisions of North Carolina General Statutes Section (G.S.) 116-15 (d) for exemption from licensure with respect to religious education.

Exemption from licensure is not based upon any assessment of program quality under established licensing standards.

COURSE REQUIREMENTS

GRADING SCALE

A = 90-100

B = 80-89

C = 70-79

D = 60-69

F = below 60

I = incomplete

Audit = course not taken for credit

GPA VALUE

A = 4.0

B = 3.0

C = 2.0

D = 1.0

F = 0.0

Grades will be determined by the following procedure:

Homework = 50%

Exams = 50%

HOMEWORK

1. Each course has its own homework instruction sheet.
2. Students are required to complete the following:
 - a. Textbook Homework Assignments and Exam
 - b. Lesson Review Homework Assignments and Exam

EXAMS

Exams along with a proctor form will be mailed to the student upon receipt of completed homework assignments. Students are required to have a proctor administer the exams. Upon completion, the exams should be returned to the college office with a signed proctor form. If needed or desired, students may schedule a time to take the exams at the Macedonia Baptist College office under staff supervision.

CHRISTIAN SERVICE CREDITS

Students must register to receive Christian Service Credit. Students must complete a minimum of 10 Weekly Activity Reports for any specific 13 week period of enrollment in which they wish to receive Christian Service Credit. Activity Reports should be enclosed with the completed exams for his/her current coursework. Also, at this time, a Christian Service Evaluation form should be completed by the student's pastor or supervisor and returned to the college office.

Please review the Christian Service Program found in this handbook for more information.

DEGREE PROGRAMS

I. Theology Program

Requirements for Bible Diploma (32 hours):

16 hours: Bible Courses (These 16 credits must be earned at MBC)

16 hours: Bible or Elective Courses

32 hours

Requirements for Associate of Theology (64 hours):

32 hours: Bible Courses (These 32 credits must be earned at MBC)

32 hours: Bible or Elective Courses

64 hours

Requirements for Graduate of Theology (96 hours):

48 hours: Bible Courses (These 48 credits must be earned at MBC)

48 hours: Bible or Elective Courses

96 hours

Requirements for Bachelor of Theology (128 hours):

64 hours: Bible Courses (These 64 credits must be earned at MBC)

64 hours: Bible or Elective Courses

128 hours 20,000 word thesis required

Requirements for Master of Theology (160 hours):

128 hours: Completed Bachelor of Theology

32 hours: Bible or Elective Courses (These 32 credits must be earned at MBC)

160 hours 30,000 word thesis required

Requirements for Doctor of Theology (192 hours):

160 hours: Completed Master of Theology

32 hours: Bible or Elective Courses (These 32 credits must be earned at MBC)

192 hours 50,000 word thesis

II. Christian Education Program

Requirements for Christian Education Diploma (32 hours):

16 hours: CE Courses (These 16 credits must be earned at MBC)

16 hours: Bible or Elective Courses

32 hours

Requirements for Associate of Christian Education (64 hours):

32 hours: CE Courses (These 32 credits must be earned at MBC)

32 hours: Bible or Elective Courses

64 hours

Note: All Christian Education students may enroll in two elective courses each quarter in Bible (BI), General Education (GE), Practical Training (PT), or Theology (TH) to be applied to their Christian Education degree

THEOLOGY PROGRAM
1st Year Course Outline
Tuition/Books/Syllabus Cost

Prices subject to change. Last updated 01/13/2009

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
PT-111 Homiletics I	<i>Homiletics I</i> – Simpson	\$6.00	<i>Biblical Preaching</i> (2 nd edition) – Robinson	\$21.99
PT-112 Hermeneutics I	<i>Hermeneutics I</i> – Simpson	\$6.00	<i>Principles of Biblical Hermeneutics</i> – Hartill	\$25.00
GE-113 Canon of the Bible	<i>The Canon of the Bible</i> – Simpson	\$6.00	<i>A Testimony Founded Forever</i> (revised) – Sightler	\$19.99
BI-114 Epistles of John I	<i>The Epistles of John I</i> – Simpson	\$6.00	<i>Be Real</i> – Wiersbe	\$10.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$77.97
<u>2nd Quarter</u>				
BI-121 Epistles of John II	<i>The Epistles of John II</i> – Owen	\$6.00	<i>Exploring the Epistles of John</i> – Phillips	\$22.99
BI-122 Ephesians	<i>Ephesians</i> – Simpson	\$6.00	<i>Be Rich</i> – Wiersbe	\$10.99
GE-123 Bible Manners and Customs	<i>Manners/Customs of the Bible</i> – Simpson	\$6.00	<i>New Manners and Customs of the Bible</i> – Freeman	\$14.99
BI-124 James I	<i>James I</i> – Goodman	\$6.00	<i>Be Mature</i> – Wiersbe	\$10.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$59.96
<u>3rd Quarter</u>				
BI-131 The Tabernacle I	<i>The Tabernacle</i> – A. Simpson	\$6.00	<i>The Tabernacle</i> – DeHaan	\$13.00
BI-132 Song of Solomon	<i>The Song of Solomon</i> – Simpson	\$6.00	<i>Exploring the Song of Solomon</i> – Phillips	\$22.99
BI-133 Old Testament Survey	<i>Old Testament Survey</i> – A. Simpson	\$6.00	<i>Exploring the Scriptures</i> – Phillips or <i>Halley's Bible Handbook</i> \$15.99	\$21.99
BI-134 Brides/Women of the Bible	<i>Brides of the Bible</i> – Simpson	\$6.00	<i>All the Women of the Bible</i> – Lockyer	\$15.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$73.97
<u>4th Quarter</u>				
TH-141 The Spirit World	<i>Angels and Demons</i> – Simpson	\$6.00	<i>Biblical Demonology</i> – Unger or <i>Demonology Past & Present</i> – Koch \$ 9.99	\$14.99
BI-142 James II	<i>James II</i> – Goodman	\$6.00	<i>James</i> – J.V. McGee	\$ 8.99
BI-143 I Peter	<i>I Peter</i> – Simpson	\$6.00	<i>Be Hopeful</i> – Wiersbe	\$10.99
BI-144 New Testament Survey	<i>New Testament Survey</i> – J. Simpson	\$6.00	<i>Exploring the Scriptures</i> – Phillips or <i>Halley's Bible Handbook</i> \$15.99	\$21.99
	TEACHING SYLLABUS	\$24.00		TEXT BOOKS: \$56.96
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$96.00		TEXT BOOKS: \$268.86

*At this point, the student has completed 32 hours and is eligible for the Bible Diploma.

THEOLOGY PROGRAM
2nd Year Course Outline
Tuition/Books/Syllabus Cost

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
PT-211 Hermeneutics II	<i>Hermeneutics II</i> – Simpson	\$6.00	<i>Principles of Biblical Hermeneutics</i> – Hartill	\$25.00
TH-212 Dispensational Truth I	<i>Dispensational Truth I</i> – A. Simpson	\$6.00	<i>Dispensational Truth</i> – Larkin	\$39.40
BI-213 Spiritual Gifts	<i>Spiritual Gifts</i> – Goodman	\$6.00	<i>Gifted To Serve</i> – Price	\$13.99
BI-214 Colossians	<i>Colossians</i> – A. Simpson	\$6.00	<i>Be Complete</i> – Wiersbe	\$12.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$91.38
<u>2nd Quarter</u>				
PT-221 Christian Counseling	<i>Christian Counseling</i> – Simpson	\$6.00	<i>The Christian Counselor's Manual</i> – Adams	\$22.99
TH-222 Dispensational Truth II	<i>Dispensational Truth II</i> – A. Simpson	\$6.00	<i>Dispensational Truth</i> – Larkin	\$39.40
BI-223 Habakkuk	<i>Habakkuk</i> – Simpson	\$6.00	<i>Nahum & Habakkuk</i> – McGee or <i>Exploring the Minor Prophets</i> – Phillips	\$ 8.99 \$24.99
BI-224 Hebrews I	<i>Hebrews I</i> – A. Simpson	\$6.00	<i>Be Confident</i> – Wiersbe	\$10.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$82.37
<u>3rd Quarter</u>				
GE-231 Speech	<i>Sermon Delivery</i> – Simpson	\$6.00	<i>Public Speaking</i> – Liftin	\$29.99
BI-232 Hebrews II	<i>Hebrews II</i> – A. Simpson	\$6.00	<i>Exploring Hebrews</i> – Phillips	\$20.99
BI-233 James III	<i>James III</i> – Goodman	\$6.00	<i>Exploring the Epistle of James</i> – Phillips	\$23.99
BI-234 Judges	<i>The Judges</i> – Simpson	\$6.00	<i>Be Available</i> – Wiersbe	\$10.99
	TEACHING SYLLABUS	\$24.00		TEXT BOOKS: \$85.96
<u>4th Quarter</u>				
GE-241 Revival	<i>Revival</i> – Simpson	\$6.00	<i>We Can Have Revival Now</i> – Rice	\$ 9.95
BI-242 Leviticus	<i>Leviticus</i> – Simpson	\$6.00	<i>Be Holy</i> – Wiersbe	\$10.99
TH-243 The Blood	<i>The Blood</i> – Simpson	\$6.00	<i>The Power Of The Blood</i> – Murray	\$ 6.99
BI-244 I Thessalonians	<i>I Thessalonians</i> – Simpson	\$6.00	<i>I & II Thessalonians</i> – J.V. McGee	\$ 7.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$35.92
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$96.00		TEXT BOOKS: \$295.63

* At this point, the student has completed 64 hours and is eligible for the Associate of Theology degree.

THEOLOGY PROGRAM
3rd Year Course Outline
Tuition/Books/Syllabus Cost

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
GE-311 English I	<i>English Grammar I</i> – Hathcock	\$6.00	<i>Handbook of Grammar & Composition</i> – Chapman & <i>College Grammar & Composition Workshop</i> – Chapman	\$17.99 \$16.00
TH-312 Systematic Theology	<i>Attributes Of God</i> – Simpson	\$6.00	<i>Lectures In Systematic Theology</i> – Thiessen	\$35.00
BI-313 I Timothy	<i>I Timothy</i> – A. Simpson	\$6.00	<i>Be Faithful</i> – Wiersbe	\$10.99
BI-314 Philippians	<i>Philippians</i> – Simpson	\$6.00	<i>Exploring Ephesians & Philippians</i> – Phillips	\$23.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$103.97
<u>2nd Quarter</u>				
TH-321 Christology	<i>The Works of Christ</i> – Simpson	\$6.00	<i>Lectures in Systematic Theology</i> – Thiessen	\$35.00
GE-322 English II	<i>English Grammar II</i> – Hathcock	\$6.00	<i>Handbook of Grammar & Composition</i> – Chapman & <i>College Grammar & Composition Workshop</i> – Chapman	\$17.99 \$16.00
BI-323 Proverbs	<i>Proverbs</i> – Simpson	\$6.00	<i>Be Skillful</i> – Wiersbe	\$10.99
TH-324 Bible Doctrines I	<i>Bible Doctrines I</i> – Goodman	\$6.00	<i>Willmington's Guide to the Bible</i> – Willmington	\$44.99
	TEACHING SYLLABUS	\$24.00		TEXT BOOKS: \$124.97
<u>3rd Quarter</u>				
TH-331 Bible Doctrines II	<i>Bible Doctrines II</i> – Goodman	\$6.00	<i>Willmington's Guide to the Bible</i> – Willmington	\$44.99
GE-332 American History	<i>American History</i> – A. Simpson	\$6.00	<i>America in Crimson Red</i> – Beller	\$24.95
BI-333 Acts I	<i>Acts I</i> – Simpson	\$6.00	<i>Be Dynamic</i> – Wiersbe	\$10.99
BI-334 Isaiah	<i>Isaiah</i> – Simpson	\$6.00	<i>Isaiah Vol. I & II</i> – J.V. McGee	\$16.98
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$97.91
<u>4th Quarter</u>				
GE-341 Evolution vs. Scientific Creationism	<i>Evolution vs. Creation</i> – A. Simpson	\$6.00	<i>Scientific Creationism</i> – Morris	\$11.99
BI-342 Acts II	<i>Acts II</i> – Simpson	\$6.00	<i>Be Daring</i> – Wiersbe	\$10.99
BI-343 Genesis	<i>Genesis</i> – Simpson	\$6.00	<i>Exploring Genesis</i> – Phillips or <i>In the Beginning</i> – Rice (\$19.95)	\$24.99
BI-344 Revelation I	<i>Revelation I</i> – Simpson	\$6.00	<i>Revelation</i> – Larkin	\$19.20
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$67.17
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$96.00		TEXT BOOKS: \$394.02

*At this point, the student has completed 96 hours and is eligible for the Graduate of Theology degree.

THEOLOGY PROGRAM
4th Year Course Outline
Tuition/Books/Syllabus Cost

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
PT-411 Personal Evangelism	<i>Personal Evangelism</i> – A. Simpson	\$6.00	<i>To Seek and To Save</i> – Chappell	\$ 9.95
BI-412 Revelation II	<i>Revelation II</i> – Simpson	\$6.00	<i>Revelation of Jesus Christ</i> – Walvoord	\$21.99
BI-413 Daniel	<i>Daniel</i> – A. Simpson	\$6.00	<i>The Book of Daniel</i> – Larkin	\$15.60
GE-414 English III	<i>English Composition</i> – A. Simpson	\$6.00	<i>Handbook of Grammar & Composition</i> – Chapman	\$17.99
	TEACHING SYLLABUS	\$24.00		TEXT BOOKS: \$65.53
<u>2nd Quarter</u>				
PT-421 Marriage & Divorce	<i>Marriage & Divorce</i> – Simpson	\$6.00	<i>The Divorce Myth</i> – Laney	\$14.00
BI-422 Revelation III	<i>Revelation III</i> – Simpson	\$6.00	<i>Exploring Revelation</i> – Phillips	\$22.99
BI-423 Ecclesiastes	<i>Ecclesiastes</i> – Simpson	\$6.00	<i>Be Satisfied</i> – Wiersbe	\$10.99
BI-424 Romans I	<i>Romans I</i> – Simpson	\$6.00	<i>Be Right</i> – Wiersbe	\$10.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$58.97
<u>3rd Quarter</u>				
PT-431 Cults	<i>Cults</i> – Simpson	\$6.00	<i>The Kingdom of the Cults</i> – Martin	\$29.99
TH-432 Prayer	<i>Prayer</i> – A. Simpson	\$6.00	<i>Prayer: Asking & Receiving</i> – Rice	\$14.95
BI-433 Galatians	<i>Galatians</i> – A. Simpson	\$6.00	<i>Be Free</i> – Weirsbe	\$10.99
BI-434 Romans II	<i>Romans II</i> – Simpson	\$6.00	<i>Exploring Romans</i> – Phillips	\$23.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$79.92
<u>4th Quarter</u>				
PT-441 Pastoral/Church Administration	<i>Pastoral/Church Administration</i> – Simpson	\$6.00	<i>Hyles Church Manual</i> – Hyles	\$12.95
BI-442 II Timothy	<i>II Timothy</i> – A. Simpson	\$6.00	<i>Be Faithful</i> – Wiersbe	\$10.99
TH-443 The Second Coming	<i>The Second Coming</i> – Simpson	\$6.00	<i>The Second Coming</i> – Larkin	\$ 4.00
BI-444 Romans III	<i>Romans III</i> – Simpson	\$6.00	<i>Romans: Chapters 9-16</i> – McGee	\$ 8.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$36.93
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$96.00		TEXT BOOKS: \$241.35

*At this point, the student has completed 128 hours and is eligible for the Bachelor of Theology degree upon completion of a 20,000 word thesis.

THEOLOGY PROGRAM
5th Year Course Outline
Tuition/Books/Syllabus Cost

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
BI-511 Great Men of the Bible I	<i>Great Men of the Bible I</i> – Simpson	\$6.00	<i>All the Men of the Bible</i> – Lockyer	\$15.99
BI-512 Job	<i>Job</i> – Simpson	\$6.00	<i>Be Patient</i> – Weirsbe	\$10.99
PT-513 Pastoral Problems	<i>The Pastor and His Problems</i> – Simpson	\$6.00	<i>Church Split</i> – Branson	\$16.00
PT-514 Lesson Development	<i>Lesson Development</i> – A. Simpson	\$6.00	<i>Christian Educator's Handbook on Teaching</i> – Gangel	\$29.99
			<i>Elements of Preaching</i> – Wiersbe	<u>\$ 6.99</u>
	TEACHING SYLLABUS	\$24.00		TEXT BOOKS: \$79.96
<u>2nd Quarter</u>				
BI-521 Doctrine of the Church	<i>Doctrine of the Church</i> – Goodman	\$6.00	<i>I Will Build My Church</i> – Strouse	\$19.95
BI-522 Parables	<i>Parables</i> – Simpson	\$6.00	<i>All the Parables of the Bible</i> – Lockyer	\$15.99
BI-523 I Corinthians I	<i>I Corinthians I</i> – A. Simpson	\$6.00	<i>Be Wise</i> – Wiersbe	\$10.99
PT-524 Missions	<i>Reviewing Biblical Missions</i> – Whitlock	\$6.00	<i>Missionary Techniques</i> – Whitlock	<u>\$15.00</u>
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$61.93
<u>3rd Quarter</u>				
BI-531 I Corinthians II	<i>I Corinthians II</i> – A. Simpson	\$6.00	<i>Exploring I Corinthians</i> – Phillips	\$26.99
BI-532 Psalms I	<i>Psalms 1-50</i> – J. Simpson	\$6.00	<i>Treasury of David</i> – Spurgeon	\$29.99
PT-533 The Christian Home	<i>The Home</i> – Goodman	\$6.00	<i>The Home: Courtship, Marriage, & Children</i> – Rice	\$ 3.95
BI-534 Great Men of the Bible II	<i>Great Men of the Bible II</i> – Simpson	\$6.00	<i>All the Men of the Bible</i> – Lockyer	<u>\$15.99</u>
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$76.92
<u>4th Quarter</u>				
PT-541 Music Ministry	<i>Music Ministry</i> – J. Simpson	\$6.00	<i>All About the Church Music Director</i> – Beebe	\$10.00
BI-542 Psalms II	<i>Psalms 51-100</i> – J. Simpson	\$6.00	<i>Treasury of David</i> – Spurgeon	\$29.99
GE-543 Christian Psychology	<i>Christian Psychology</i> – Simpson	\$6.00	<i>Spirit Controlled Temperament</i> – LaHaye	\$13.99
PT-544 Biblical Leadership	<i>Bible Lessons in Leadership</i> – A. Simpson	\$6.00	<i>Spiritual Leadership</i> – Sanders	<u>\$13.99</u>
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$67.97
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$96.00		TEXT BOOKS: \$286.78

*At this point, the student has completed 160 hours and is eligible for the Master of Theology degree upon completion of a 30,000 word thesis.

THEOLOGY PROGRAM
6th Year Course Outline
Tuition/Books/Syllabus Cost

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
PT-611 Christian Character	<i>Christian Character</i> – A. Simpson	\$6.00	<i>Character</i> – Owens <i>Washington's Rules of Civility</i> – Washington	\$13.95 \$ 9.95
BI-612 Nehemiah	<i>Nehemiah</i> – Simpson	\$6.00	<i>Be Determined</i> – Wiersbe	\$10.99
PT-613 Discipleship	<i>Discipleship</i> – Simpson	\$6.00	<i>Making of a Disciple</i> – Philips	\$12.00
BI-614 Psalms III	<i>Psalms 101-150</i> – Wensil	\$6.00	<i>Treasury of David</i> – Spurgeon	\$29.99
	TEACHING SYLLABUS	\$18.00		TEXT BOOKS: \$76.88
<u>2nd Quarter</u>				
GE-621 Jewish History I	<i>Jewish History I</i> – Wagner	\$6.00	<i>A Survey of Israel's History</i> – Wood	\$27.99
GE-622 Biblical Finances	<i>Biblical Finances</i> – Simpson	\$6.00	<i>Total Money Makeover</i> – Ramsey <i>Total Money Makeover Workbook</i> – Ramsey	\$24.99 \$17.99
BI-623 II Corinthians I	<i>II Corinthians I</i> – A. Simpson	\$6.00	<i>Exploring II Corinthians</i> – Phillips	\$24.99
PT-624 Speed Reading & Memory	<i>Speed Reading & Memory</i> – A. Simpson	\$6.00	<i>Power Reading</i> – Ostrov	\$10.25
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$106.21
<u>3rd Quarter</u>				
BI-631 II Corinthians II	<i>II Corinthians II</i> – A. Simpson	\$6.00	<i>Be Encouraged</i> – Wiersbe	\$10.99
GE-632 Jewish History II	<i>Jewish History II</i> – Wagner	\$6.00	<i>Exploring The World of the Jew</i> – Phillips	\$ 6.99
BI-633 Jude	<i>Jude</i> – Simpson	\$6.00	<i>Exploring The Epistles of Jude</i> – Phillips	\$20.99
BI-634 Joshua	<i>Joshua</i> – Simpson	\$6.00	<i>Be Strong</i> – Wiersbe	\$10.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$49.96
<u>4th Quarter</u>				
GE-641 Baptist History	<i>Baptist History</i> – Wagner	\$6.00	<i>A History of the Baptists</i> (2 Volumes) – Christian	\$19.90
PT-642 Church Covenant	<i>The Church Covenant</i> – Goodman	\$6.00	<i>Do All To the Glory of God</i> – Nee	\$ 6.00
BI-643 Baptist Distinctives	<i>Baptist Distinctives</i> – Simpson	\$6.00	<i>The Faithful Baptist Witness</i> – Stringer	\$13.99
BI-644 The Temple	<i>The Temple</i> – Simpson	\$6.00	<i>The Temple</i> – Edersheim	\$19.99
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$59.88
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$96.00		TEXT BOOKS: \$292.93

**At this point, the student has completed 192 hours and is eligible for the Doctor of Theology degree upon completion of a 50,000 word thesis.*

CHRISTIAN EDUCATION PROGRAM
1st Year Course Outline
Books/Syllabus Cost

Prices subject to change. Last updated 09/07/2005

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
CE-111 DAP I	<i>DAP I</i> – Taulbee	\$ 6.00	<i>The Creative Curriculum</i> – Dodge/Colker	\$44.95
CE-112 Christian Education	<i>Introduction to Christian Education</i> – Dulin	\$ 6.00	<i>Foundational Issues in Christian Education</i> – Pazmino	\$21.99
CE-113 Evolution vs. Creationism	<i>Evolution vs. Creationism</i> – A. Simpson	\$ 6.00	<i>Scientific Creationism</i> – Morris	\$11.99
CE-114 Personal Evangelism	<i>Personal Evangelism</i> – A. Simpson	\$ 6.00	<i>To Seek and To Save</i> – Chappell	<u>\$12.00</u>
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$90.93
<u>2nd Quarter</u>				
CE-121 DAP II	<i>DAP II</i> – Taulbee	\$ 6.00	<i>The Creative Curriculum</i> – Dodge/Colker	\$44.95
CE-122 Lesson Development	<i>Lesson Development</i> – A. Simpson	\$ 6.00	<i>Christian Educator's Handbook on Teaching</i> – Gangel	\$24.99
			<i>Elements of Preaching</i> – Wiersbe	\$ 4.99
CE-123 Christian Psychology	<i>Christian Psychology</i> – Simpson	\$ 6.00	<i>The Spirit Controlled Temperament</i> – Lahaye	\$14.00
CE-124 Jewish History I	<i>Jewish History I</i> – Wagner	\$ 6.00	<i>Willmington's Guide to the Bible</i> – Willmington	<u>\$40.00</u>
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$128.93
<u>3rd Quarter</u>				
CE-131 Old Testament Survey	<i>Old Testament Survey</i> – A. Simpson	\$ 6.00	<i>Exploring the Scriptures</i> – Phillips	\$17.99
CE-132 Christian Character	<i>Christian Character</i> – A. Simpson	\$ 6.00	<i>Character</i> – Owens	\$13.95
			<i>Rules of Civility and Decent Behavior</i> – Washington	\$ 9.95
CE-133 Canon of the Bible	<i>Canon of the Bible</i> – Simpson	\$ 6.00	<i>A Testimony Founded Forever</i> – Sightler	\$18.00
CE-134 Jewish History II	<i>Jewish History II</i> – Wagner	\$ 6.00	<i>Willmington's Guide to the Bible</i> – Willmington	<u>\$40.00</u>
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$99.89
<u>4th Quarter</u>				
CE-141 Counseling	<i>Christian Counseling</i> – Simpson	\$ 6.00	<i>The Christian Counselor's Manual</i> – Adams	\$22.99
CE-142 Speech	<i>Sermon Delivery</i> – Simpson	\$ 6.00	<i>Public Speaking</i> – Litfin	\$29.99
CE-143 American History	<i>Early American History</i> – A. Simpson	\$ 6.00	<i>America in Crimson Red</i> – Beller	\$32.00
CE-144 Bible Manners & Customs	<i>Manners & Customs</i> – Simpson	\$ 6.00	<i>New Manners & Customs of the Bible</i> – Freeman	<u>\$15.00</u>
	TEACHING SYLLABUS	\$24.00		TEXT BOOKS: \$ 99.98
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$96.00		TEXT BOOKS: \$419.73

**At this point, the student has completed 32 hours and is eligible for the Christian Education Diploma.*

CHRISTIAN EDUCATION PROGRAM
2nd Year Course Outline
Books/Syllabus Cost

<u>COURSE</u>	<u>TEACHING SYLLABUS</u>	<u>COST</u>	<u>TEXT BOOK</u>	<u>COST</u>
<u>1st Quarter</u>				
CE-211 Seven Laws of the Teacher	<i>7 Laws of the Teacher</i> – Hendricks	\$13.00	<i>7 Laws of the Teacher (Textbook)</i> – Hendricks	\$13.00
CE-212 Discipleship	<i>Discipleship</i> – Simpson	\$ 6.00	<i>Discipleship Basics</i> – Pearson	\$ 9.99
CE-213 Baptist History	<i>Baptist History</i> – Wagner	\$ 6.00	<i>A History of the Baptists (2 Volumes)</i> – Christian	\$19.90
CE-214 English I	<i>English Grammar I</i> – Hathcock	\$ 6.00	<i>Handbook of Grammar & Composition</i> – Chapman & <i>College Grammar & Composition Workshop</i> – Chapman	\$17.99 \$16.00
	TEACHING SYLLABUS:	\$31.00		TEXT BOOKS: \$76.88
<u>2nd Quarter</u>				
CE-221 Seven Laws of the Learner	<i>7 Laws of the Learner</i> – Wilkinson	\$10.99	<i>7 Laws of the Learner (Textbook)</i> – Wilkinson	\$22.99
CE-222 Cults	<i>Cults</i> – Simpson	\$ 6.00	<i>The Kingdom of the Cults</i> – Martin	\$30.00
CE-223 Biblical Leadership	<i>Bible Lessons in Leadership</i> – A. Simpson	\$ 6.00	<i>Spiritual Leadership</i> – Sanders	\$12.99
CE-224 English II	<i>English Grammar II</i> – Hathcock	\$ 6.00	<i>Handbook of Grammar & Composition</i> – Chapman & <i>College Grammar & Composition Workshop</i> – Chapman	\$17.99 \$16.00
	TEACHING SYLLABUS:	\$28.99		TEXT BOOKS: \$99.97
<u>3rd Quarter</u>				
CE-231 Practical Leadership	NA	\$ 0.00	<i>The 21 Irrefutable Laws of Leadership</i> – Maxwell	\$23.00
CE-232 Music Theory	<i>Music Ministry</i> – J. Simpson	\$ 6.00	<i>All About the Church Music Director</i> – Beebe	\$10.00
CE-233 New Testament Survey	<i>New Testament Survey</i> – J. Simpson	\$ 6.00	<i>Exploring the Scriptures</i> – Phillips	\$17.99
CE-234 The Christian Home	<i>The Home</i> – Goodman	\$ 6.00	<i>The Home: Courtship, Marriage, & Children</i> – Rice	\$ 3.95
	TEACHING SYLLABUS	\$18.00		TEXT BOOKS: \$54.94
<u>4th Quarter</u>				
CE-241 Brides/Women of the Bible	<i>Brides of the Bible</i> – Simpson	\$ 6.00	<i>All the Women of the Bible</i> – Lockyer	\$20.00
CE-242 Spiritual Gifts	<i>Spiritual Gifts</i> – Goodman	\$ 6.00	<i>Gifted to Serve</i> – Price	\$15.00
CE-243 Missions	<i>Reviewing Biblical Missions</i> – Whitlock	\$ 6.00	<i>Missionary Techniques</i> – Whitlock	\$15.00
CE-244 English III	<i>English Composition</i> – A. Simpson	\$ 6.00	<i>English Grammar & Composition</i> – Chapman & <i>College Grammar & Composition Workshop</i> – Chapman	\$17.99 \$16.00
	TEACHING SYLLABUS:	\$24.00		TEXT BOOKS: \$83.99
<u>TOTAL COST FOR THE YEAR:</u>	TEACHING SYLLABUS:	\$101.99		TEXT BOOKS: \$315.78

* At this point, the student has completed 64 hours and is eligible for the Associate of Christian Education Degree.

CHRISTIAN EDUCATION PROGRAM – ADDITIONAL COURSEWORK

Additional Available Coursework

- CE-311 Biblical Geography
- CE-312 Laws of Teamwork
- The Spirit World
- Personal Development
- New Testament Survey
- Advanced language courses (Greek & Spanish) – On Campus Only
- Answers in Genesis (Dr. Ken Ham Videos)
- The Tabernacle
- The Temple
- Great Men of the Bible I
- Great Men of the Bible II
- The Spirit World
- Prayer
- Dispensational Truth I
- Dispensational Truth II
- The Second Coming
- Proverbs
- Parables
- Baptist Distinctives

Coursework Being Developed

- American Literature
- English Literature
- Introduction to Computers
- Advanced Computer Training
- Typewriting
- Speed Reading and Comprehension
- Memory Techniques
- Sign Language
- College Mathematics

Christian Service Program

Purpose:

Christian Service is a “hands on” focused activity designed to integrate academic exercise with practical ministry in an observable and evaluative environment so the student will develop experience in a specific service activity.

The Christian Service Program of Macedonia Baptist College is designed to provide educational experience for students who wish to earn college credit in both Theology & Christian Education programs. Christian service is vital to developing skills to effectively minister in the church.

Christian Service offers three areas in which a student has the opportunity to enhance their Christian growth and development:

- In personal growth, a student is encouraged to use this program toward continued spiritual growth.
- In church life, a student is encouraged to become an integral part of a local church where spiritual gifts can be recognized and applied.
- In ministry, a student is encouraged to seek those areas of service that would allow for application of their giftedness and academic training.

The goal of the Christian Service Program is to promote student involvement in the ministries of local churches. Students may earn 2.0 credit hours per quarter for their participation. The tuition charge is \$12.00 per credit hour.

Objectives:

That each participant will:

1. Be accountable for 1-2 hours of Christian Service activity each week in the ministry of his/her local church with a minimum of 10 weeks of involvement each quarter (13 week period).
2. Apply the principles taught in the classroom to opportunities available within the ministry of their local church, therefore, building practical experience.
3. Identify and develop individual gifts and abilities through a variety of ministry opportunities including the following:

Church Planting	Prison & Detention Centers
Church Office/Clerical	Personal Evangelism/Visitation
Teaching/Sunday School	Vacation Bible Schools
Home/Foreign Missions	Children/Youth Ministries
Nursing Home Ministries	Bus Ministry
Street Preaching	Spanish Ministries
4. Exhibit skills in the areas of leadership, coordination and cooperation.
5. Participate in sharing the Gospel of Jesus Christ with others
6. Develop practical experience under the direction and supervision of Church leaders.

7. Assist the local church in its ministry outreach by becoming involved and being held accountable.

Requirements:

Each participant must:

1. Complete a Christian Service Registration Form.
2. Complete and return to the college office a Weekly Activity Report signed by their pastor or supervisor coordinating the Christian service activities.

Note: For pastors seeking Christian Service credits, a member of the administrative staff of the college will act as supervisor.

3. Faithfully attend the services of their local church.
4. Return a Field Supervisor Evaluation form at the end of each quarter.

Grading:

1. All students who successfully fulfill their responsibilities for Christian Service will receive a grade of “P” (Passing). Any student who does not fulfill his/her responsibilities will receive a grade of “I” (Incomplete). These grades will be recorded each quarter on the Student Report for each participant.
2. The Christian Service grade will be based upon the following:
 - a. Completing and turning in all required forms : Registration Form, Weekly Activity Report, Field Supervisor Evaluation
 - b. Faithfulness to the assignments and activities; The demonstration of obedience to God’s Word
 - c. Maintaining a servant’s attitude in the performance of Christian service.

Things to consider:

1. Will the ministry activity allow you to use your spiritual gifts?
2. Is the ministry activity one that will challenge you and provide opportunity to increase your capacity for Christian service?
3. Will you have the necessary transportation and/or funds for this ministry?
4. Does the ministry activity meet the expectations of the 1-2 hour weekly minimum and a minimum of 10 weeks of involvement each quarter?
5. Will this ministry activity provide practical experience to enhance your future ministry goals?

Christian Service Registration Form

Please complete this form and return to the office of Macedonia Baptist College, 9690 Hwy 601, Midland, NC 28107, Fax: (704) 784-4222

Note: All Christian Service activity must be approved by Macedonia Baptist College staff.

Student Name

Church Name

Church Address

Christian Service Supervisor (Please print)

Christian Service Supervisor (Signature)

Student's Phone Number

Email

Describe the type of Christian service you will be involved in:

I have read and agree to abide by the college regulations and policies as set forth in the ***Christian Service Program of Macedonia Baptist College*** and understand that credit awarded for Christian Service activity will be left to the discretion of Macedonia Baptist College Administrative Staff.

Signature

Date

Christian Service Weekly Activity Report

Please complete this form with your Pastor/Supervisor's signature and return to the office of Macedonia Baptist College, 9690 Hwy 601, Midland, NC 28107, Phone: (704) 784-4200; Fax: (704) 784-4222

Activity Report for Week # _____

Student Name

Date

Pastor/Supervisor (please print)

Pastor/Supervisor Signature

Services Attended

Please Check

_____ Sunday School
 _____ Sunday Morning Service
 _____ Sunday Evening Service
 _____ Mid-week Service

_____ Soul Winning/Visitation
 _____ Special Meetings (specify) _____
 _____ Other (specify) _____

Reason for absence: _____

Personal Devotions

_____ Daily Bible Study
 _____ Regular Prayer Time

_____ Personal Witnessing
 _____ Regular Prayer Time

Christian Service Participation

_____ Altar Worker
 _____ Bible Club Ministry
 _____ Bus Captain
 _____ Bus visitation
 _____ Children's Church
 _____ Door-to-Door Visitation
 _____ Grounds/Building Maintenance
 _____ Hospital Visitation
 _____ Jail Ministry
 _____ Music Director
 _____ Radio Ministry
 _____ Tract Distribution

_____ Nursery Worker
 _____ Nursing Home Ministry
 _____ Preaching
 _____ Shut-in Ministry
 _____ Choir
 _____ Special Music
 _____ Special Work Days
 _____ Street Preaching
 _____ Usher
 _____ Youth Ministry
 _____ Sunday School Teacher
 _____ Other _____

Self-Evaluation

Please summarize on the back the activities in your primary area of Christian service (Sunday School class, bus route, etc.). Please give pertinent details as to time spent, numbers ministered to, contacts made, lessons prepared, results, etc.

Christian Service Evaluation

Student Name _____

Date _____

Church Name _____

Pastor/Supervisor _____

This evaluation form is to be completed by your pastor or supervisor and returned to Macedonia Baptist College office on the last week of the current

Pastor/Supervisor Signature _____

Please place a check in the appropriate block

Category: Character (Check appropriate box)	Excellent	Good	Average	Poor	Unacceptable
Christ-like morals					
Leadership among peers					
Ability to get along with others					
Follows instructions of leaders					
Respects church leadership					
Ability to make decisions					
Perseverance at tasks					
Has earned respect of others					
Consistency					
Enthusiastic/Good Attitude					
Discretion/Motivation (Check appropriate box)	Excellent	Good	Average	Poor	Unacceptable
Goal oriented, does not jump from one thing to another					
Probability of completing college through graduation					
Consistent desire to train for Christian service					
Commitment to Christian vocation despite adversity					
Past involvement in Ministries					
Attendance to church					
Reliability/Faithfulness					
Helpful and Supportive of leaders					
Initiative/Self-starter					
Servant to Others					
For Office Use – Number	5	4	3	2	1
Totals					

Final Score _____

Personal Comments: _____

General Information for Supervisors

Definition

A supervisor is an individual who by virtue of his office or responsibility, experience and ability, is entrusted with the overseeing of Macedonia Baptist College students as they participate in ministry-oriented Christian service to be applied as college credit.

Responsibilities of the Student

1. The student is to have the attitude of a servant, eager to learn through his/her experience.
2. The student is expected to fulfill his/her responsibilities each week during the academic quarter of the college.
3. The student is expected to participate in his/her assignment for a minimum of ten weeks each quarter.
4. The student will be responsible to complete a Weekly Activity Report to be reviewed and signed by the supervisor.
5. The student is to provide his/her supervisor with a Christian Service Evaluation Form at the beginning of the academic quarter to inform the supervisor of the qualities which he will be reporting on at the end of the quarter.
6. At the end of the academic quarter, the student is to meet with his/her supervisor for an interview after which the Christian Service Evaluation Form will be completed, signed and returned to the college office.

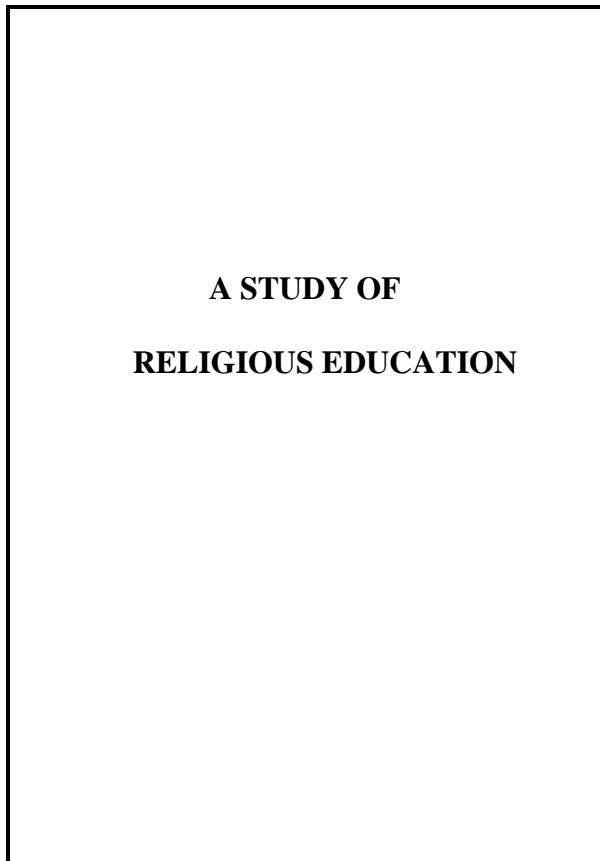
Responsibilities of the Supervisor

1. The student is to be supervised in all his/her responsibilities.
2. On a regular basis, give feedback, suggestions and encouragement to the student concerning his/her various responsibilities and any problems that may be present.
3. At the end of the academic quarter, please complete the Christian Service Evaluation Form, review it with the student, and return it to the college office. This evaluation will become part of the student's permanent record to serve as a basis for future recommendations for placement.
4. Relate any problems, concerns or suggestions to the college administrative staff. We seek to employ this Christian Service Program to help develop the ministry skills of the student as well as assist the local church and pastor in the work of the ministry.
5. Students will be evaluated in the following areas:
 - a. Application of Biblical principles
 - b. Evidence of gifts, abilities and personal work habits
 - c. Relationships to organizations and people
 - d. Effectiveness in evangelism
 - e. Communication skills, ability to adapt and attendance
 - f. Acceptance of responsibility and maintaining a correct attitude toward spiritual authority

HOW TO PREPARE A THESIS
FOR
MACEDONIA BAPTIST COLLEGE

Thesis Requires:

- 1. Two Copies - Bound**
- 2. Length Minimum**
 - a. 20,000 words - Bachelor of Theology**
 - b. 30,000 words - Master of Theology**
 - c. 50,000 words - Doctor of Theology**

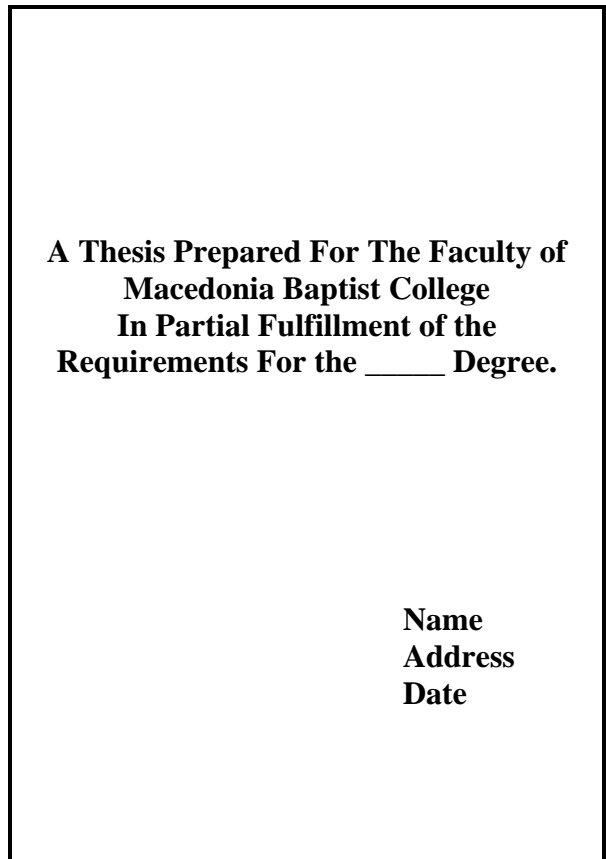


**A STUDY OF
RELIGIOUS EDUCATION**

First Page - The Title Page

The first page of the thesis should be as shown above. It is the title page. The second page should be as shown at the right. The student should fill in the blank with the name of the degree he is seeking. However, the blank line should not appear on the student's page.

***AN EXAMPLE OF THE FIRST TWO
PAGES OF THE THESIS.***



**A Thesis Prepared For The Faculty of
Macedonia Baptist College
In Partial Fulfillment of the
Requirements For the ____ Degree.**

**Name
Address
Date**

Second Page - A Presentation Page

CONTENTS

Chapter Titles	Page	
1. Introduction	1	
2.	5	
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6.	45	
7.	55	
8.	65	
9.	75	
10.	85	
11.	95	
End Notes	105	
Bibliography		110

Contents page should be centered with a 1 1/2-inch margin on left of page.

The Introduction page should begin 1/3 of the way down the page with 1 1/2-inch margin on the left and a 1-inch margin on the right and bottom of the page. The page number should be in the center at the bottom.

This should also hold true for the first page of each chapter. All other pages should have a 1 1/2-inch margin at the top and left-hand side, with a 1-inch margin on the right and at the bottom. These pages should be numbered in the upper right-hand corner about one inch from the top and one inch from the right side of the paper. See example above on this page.

The contents page should be the third page of the thesis. The introduction should follow the contents page, then the first chapter, etc. After all the chapters have been written, then an end note page or pages, and then a bibliography page containing a list of books for further reference to the reader regarding the same subject matter as well as the books used in the research of the thesis.

INTRODUCTION

Begin here...

This page should be the second page of the introduction and the number should be in the upper right hand corner as shown above. This page could also represent the second page of chapter one, etc.

All pages except the first page of each chapter should have a 1 1/2-inch margin at the top and the left-hand side. The right-hand margin and the bottom should be a one-inch margin.

All typing of the thesis should be double spaced. When presenting the thesis to the college, it should be two bound copies. One will be kept by the college and the other returned to the student.

End notes will be placed on an end note page at the back of the thesis as shown on the page at the right. A Bibliography page will be inserted at the back following the end note pages.

Remember to begin the first page of each chapter 1/3 of the way down the page.

END NOTES

Chapter One

- 1.
- 2.
- 3.

Chapter Two

- 1.
- 2.

Chapter Three

- 1.
- 2.
- 3.
- 4.

Chapter Four

- 1.
- 2.

(Use as many pages as necessary to get all the end notes on. For writing an end note, consult a good English handbook.)

Chapter One

**THE NEED OF RELIGIOUS
EDUCATION**

Begin here...

5

Begin all chapter pages with a 1/3 of a page margin. Center the chapter title on the page.

110

BIBLIOGRAPHY

(This page should appear at the back of the thesis and contain a list of no less than 10 books relating to the subject of the thesis as well as the books used in the research of the thesis.)

Thesis Grading Sheet

Student:

Subject:

Degree:

Score	Level:	Criteria:	Comments:
-------	--------	-----------	-----------

Content

30 – 27	Very Good to Excellent: knowledgeable, substantive, thorough development of the thesis & each topic sentence, complete introductory & concluding paragraphs, all relevant to assigned topic
26 - 22	Average to Good: related to topic but incomplete development, limited thesis &/or topic sentence development, lacks complete, sufficient or related details, incomplete introductory and/or concluding paragraphs
21 - 17	Poor to Fair: inadequate development, incomplete thesis & topic sentence development & incomplete introductory &/or concluding paragraphs
16 - 12	Very Poor: does not show complete of sufficient knowledge of the topic through non-substantive & not pertinent thesis & topic sentence development or <i>not enough to evaluate</i> .

Comments:

Organization:

20 - 18	Very Good to Excellent: Fluent expression - ideas are clearly stated & supported, succinct, well-organized & logical, unified & coherent using appropriate examples & transitions
17 - 14	Average to Good: somewhat choppy expression & organization, logical organization & main ideas stand out, but incomplete expression of ideas, minor problems in unity & coherence because transitions are missing or may be inappropriate at times.
13 - 10	Poor to Fair: non-fluent expression & organization, presentation of ideas may be confusing though main ideas are present, details may be illogical, lacks coherence or unity of expression.
9 - 6	Very Poor: Does not communicate clearly as organization is logically disconnected or <i>not enough to evaluate</i> .

Comments:

Vocabulary:

20 - 18	Very Good to Excellent: sophisticated use of vocabulary & expression, effective word & idiom choice & usage, appropriate word form usage & appropriate register.
17 - 14	Average to Good: adequate range, occasional vocabulary or expression usage errors, occasional idiomatic expression errors, may have inappropriate word form usage.
13 - 10	Poor to Fair: limited range of expression, frequent error in vocabulary and/or idiomatic expressions, frequent usage errors, meaning may be confusing at times.
9 - 6	Very Poor: essentially literal translation, little knowledge of English vocabulary appropriate to the topic, idiomatic & word form errors contribute to some confusion or <i>not enough to evaluate</i> .

Comments:

Language Use:

25 - 21	Very Good to Excellent: use of effective & varied constructions, few elementary grammar errors of agreement, number, word order/function, articles, pronouns, prepositions, tense, or noun form
20 - 16	Average to Good: effective but somewhat reliant in limited sentence construction or variety, minor problems in complex constructions &/or tenses, numerous errors of agreement, number, word order/function, articles, pronouns, prepositions or noun form, but meaning is not confusing.
15 - 11	Poor to Fair: consistent problems in complex sentence structures, reliant on simple sentence structure formats &/or tenses, frequent errors of agreement, number, word order/function, articles, pronouns, prepositions, noun form or run on sentences, leaving meaning confusing at times.
10 - 5	Very Poor: limited ability to construct varied complex sentence structures, very limited sentence structure formats &/or tenses, often there are errors in agreement, number, word order/function, articles, pronouns, prepositions, noun form, or run on/fragmented sentences. Meaning is confusing or there is not enough to evaluate.

Comments:

Mechanics:

5	Very Good to Excellent: demonstrates spelling, punctuation, capitalization & paragraphing mastery.
4	Average to Good: occasional errors in spelling, punctuation, capitalization &/or paragraphing, but meaning is seldom obscured.
3	Poor to Fair: frequent errors in spelling, punctuation, capitalization &/or paragraphing, poor handwriting or typing, meaning may be obscured or confusing.
2	Very Poor: demonstrates virtually no mastery of spelling, punctuation, capitalization &/or paragraphing, very poor handwriting or typing, so the meaning is confusing & difficult to understand, or there is not enough to evaluate.
Final Grade	

Comments:

Final Comments:

**MACEDONIA BAPTIST COLLEGE
APPLICATION FOR ADMISSION**

Print legibly in ink or type your response to each item and sign the application in all proper areas. Please include your \$25.00 non-refundable application fee. Return it to: Macedonia Baptist College ~ 9690 Hwy 601 ~ Midland, NC 28107.

**APPLICATION
INSTRUCTIONS**

Student must fully complete all sections of this application and sign the application in all proper areas.

**TRANSFER
APPLICATIONS**

MBC accepts both first year and transfer students. If you are a transfer student you must request the registrar at each post-secondary institution in which you have enrolled since graduation from high school to mail an official copy of their transcript directly to the MBC office.

**GRADUATE
APPLICANTS**

If you have earned a bachelor's degree and wish to take graduate studies in pursuit of a higher degree, you must request the registrar at each post-secondary institution in which you have enrolled since graduation from high school to mail an official copy of your transcript directly to the MBC office. You are required to furnish MBC with a photocopy of each degree that you have been issued.

**NON-DEGREE
APPLICANTS**

If you wish to enroll for individual courses and do not wish to pursue a degree, you may enroll as a part-time student into the courses of your choice. For information regarding cost, contact the MBC office.

APPLICATION FOR ENROLLMENT

Last Name	First Name	Middle or Maiden Name
-----------	------------	-----------------------

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Email Address: _____

Marital Status: Single Married Divorced Other Name of Spouse: _____

Social Security Number: _____ - _____ - _____ Date of Birth: _____ - _____ - _____

Sex: Male Female

EDUCATIONAL INFORMATION

Name of High School	/	City	/	County	/	State	/	Date of Graduation
---------------------	---	------	---	--------	---	-------	---	--------------------

If you did not graduate, have you obtained a G.E.D.? Yes No When? _____

Have you previously attended MBC? Yes No When? _____

List all colleges attended in chronological order (latest last). Attach additional sheets if necessary.

Name of Institution: _____

City: _____ State: _____ Dates attended: From _____ To _____

Degree(s) received: _____ Hours Earned: _____ Semester Quarter

BACKGROUND INFORMATION

(Information taken to better serve you as a student.)

Name of Your Local Church: _____

Pastor's Name/Address: _____

Are You A Minister? Yes No Licensed? Yes No Ordained? Yes No

How long have you been in full-time service? _____ years _____ months

What denomination do you classify yourself as being? _____

ETHNIC ORIGIN

(This information required by Civil Rights Act)

Caucasian (non-Hispanic)

Asian Pacific Islander

Hispanic

Black (non-Hispanic)

American Indian/Alaskan

Other: Specify _____

All applicants for admission will be considered without regard to race, color, nationality, ethnic origin, sex, handicap, or religion.

FINANCIAL INFORMATION

Tuition and fees are due at time of enrollment and are non-refundable. Please check the appropriate enrollment classification.

Correspondence Student: Tuition – \$15.00 per hour – Charges for textbooks and lesson books must be paid before shipment

Spouse of Enrolled Student: Tuition fees waived – Charges for textbooks and lesson books must be paid before shipment

Missionary Student (On field or Deputation) – 50% reduction of tuition fees (\$7.50 per hour) – Textbooks and lesson books must be paid in full before shipment

Graduate Student (Master or Doctor of Theology Program): Tuition \$30.00 per hour – Charges for textbooks and lesson books must be paid in full

Application Fee – \$25.00 (non-refundable)

Please select Program of Study:

_____ **Theology Program:** Pastoral, Ministerial and Biblical studies geared towards Pastors, Preachers, Missionaries, Sunday School Teachers, and Christian workers (Please note the doctrinal stand of Macedonia Baptist College concerning the qualifications of men holding the office of a bishop as found in the Doctrinal Statement)

_____ **Christian Education:** Christian & Sunday School Teachers, Home school Parents, Ladies ministries, Christian workers

I understand that my signature in this section of the application will declare my liability for tuition charges incurred to my account.

Signature

Date

POLICY AND DOCTRINAL STATEMENT

I agree to abide by the college regulations and policies as set forth in the *Policy and Doctrinal Statement of the Macedonia Baptist College*. Also, by the signing of this application, I certify that I have read, I understand, and I respect the doctrinal statements presented in the *Policy and Doctrinal Statement of the Macedonia Baptist College*.

Signature

Date

Policy & Doctrinal Statement of Macedonia Baptist College

Statement of Faith

"...To set forth in order a declaration of those things which are most surely believed among us...That thou mightest know the certainty of those things, wherein thou hast been instructed" (Luke 1:1,4), we send forth the commonly believed confession of faith held among us, as follows:

Of the Scriptures

We believe that the Holy Bible was written by men supernaturally inspired; that it has truth without any admixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct and opinions should be tried.

(Psalm 19:7-11; 119; Proverbs 30:5,6; Isaiah 8:20; Luke 24:25-27,44-45; John 5:39-47; 12:48; 17:17; Romans 3:4; 15:4; Ephesians 6:17; II Timothy 3:16-17; I Peter 1:23; II Peter 1:19-21; Revelation 22:19)

(EXPLANATORY)

1. By "Holy Bible" we mean that collection of sixty-six books, from Genesis to Revelation, which does not only contain and convey the Word of God, but IS the very Word of God. We believe that the 1611 Authorized Version is the preserved, inerrant Word of God for English speaking people.

2. By "inspiration" we mean the books of the Bible were written by holy men of old, as they were moved by the Holy Spirit, in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be inspired.

Of the True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead, there are three Persons: the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

(Genesis 1:1; 17:1; Ex. 15:11; 20:2-3; Ps. 83:18; 90:2; 147:5; Matt. 28:19; Mk. 12:30; Jn. 4:24; 10:30; 15:26; Acts. 5:3-4; I Cor. 2:10-11; 8:6; 12:4-6; II Cor. 13:14; Eph. 2:18; 4:6; Phil. 2:5-6; I Tim. 1:17; I Jn. 5:7; Rev. 4:11)

Of the Holy Ghost

We believe the Holy Spirit is a divine Person; equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world, He restrains the Evil One until God's purpose is fulfilled; that He convicts of sin, of judgment, and righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies, and helps the believer.

(Genesis 1:1-3; Matt. 3:11; 28:19; Mk. 1:8; Lk. 1:35; 3:16; 24:49; Jn. 1:33; 3:5-6; 14:16,17,26; 15:26-27; 16:8-11,13; Acts 5:30-32; 11:16; Rom. 8:14-16,26-27; Eph. 1:13-14; II Thess. 2:13; Heb. 9:14; I Pet. 1:2)

Of the Devil or Satan

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's great tempter, the enemy of the Triune God, the accuser of the saints, the author of all false religions, the chief power behind the present apostasy; the lord of the Antichrist; and the author of all the powers of darkness—destined, however, to be finally defeated at the hand of God's Son, and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

(Is. 14:12-15; Ez. 28:14-17; Matt. 4:1-3; 25:41; Lk. 22:3-4; Jn. 14:30; II Cor. 11:13-15; Eph. 2:2; I Thess. 3:5; II Thess. 2:8-11; II Pet. 2:4; I Jn. 2:22; 3:8; 4:3; II Jn. 7; Jude 6; Rev. 12:7-10; 13:13-14; 20:1-3,10)

Of the Creation

We believe the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary changes of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly, and God's established law was--they should bring forth only "after their own kind."

(Genesis 1:1; 1:26,27; 2:21-23; Ex. 20:11; Neh. 9:6; Jer. 10:12; Jn. 1:1-3; Acts 4:24; 17:23-26; Rom. 1:20; Col. 1:16-17; Heb. 11:3; Rev. 10:6)

Of the Fall of Man

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which, all mankind are now sinners, not by constraint, but of choice; and therefore under just condemnation without defense or excuse.

(Genesis 3:1-6,24; Ez. 18:19-20; Rom. 1:18,20,28; 3:10-19; 5:12,19; Gal. 3:22; Eph. 2:1-3)

Of the Virgin Birth

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of a woman, and that He was born the Son of God and God the Son.

(Genesis 3:15; Ps. 2:7; Is. 7:14; Matt. 1:18-25; Lk. 1:35; Jn. 1:14; Gal. 4:4)

Of the Atonement for Sin

We believe that the salvation of sinners is wholly of grace; through the mediatorial office of the Son of God, who by the appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His atonement consisted not in setting us an example by His death as a martyr, but as the voluntary substitution of Himself in the sinner's place, the just dying for the unjust. Christ the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting His wonderful person the tenderest sympathies with divine perfection. He is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

(Matt. 18:11; Jn. 3:16; 10:18; Acts 15:11; Rom 3:24,25; I Cor. 15:3,20; II Cor. 5:21; Gal. 1:4; Eph. 2:8; Phil. 2:7,8; Heb. 2:14, 7:25, 9:12-15; 12:2; I Pet. 2:24; 3:18; I Jn. 2:2; 4:10)

Of Grace in the New Creation

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of the repentance and faith in the newness of life.

(Jn. 3:3,6,7; Acts. 2:41; 16:30,31; Rom. 6:23; II Cor. 5:17; Eph. 2:1; II Pet. 1:4; I Jn. 5:1)

Of the Freeness of Salvation

We believe in God's electing grace; that the blessings of salvation are made free to all by the gospel; it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and nothing prevents the salvation of the greatest sinner on earth but their own inherent depravity and voluntary rejection of the gospel, which rejection involves him in an aggravated condemnation.

(Is. 55:1,6,7; Matt. 11:28; Jn. 3:15-18,36; 5:40; 6:37; Acts 2:38; Rom. 8:29,30; 10:13; I Cor. 15:10; Eph. 1:1-14; 2:4,5; Col. 3:12; I Thess. 1:4; I Tim. 1:15; Titus 1:1; I Pet. 1:2; Rev. 22:17)

Of Justification

We believe the great blessing which Christ secures to such as believe in Him is justification. Justification includes the pardon from sin and the gift of eternal life on principles of righteousness and is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood. His righteousness is then imputed to us.

(Is. 53:11; Zech. 13:1; Acts 13:39; Rom. 1:17; 4:1-8; 5:1,9; 8:1; Gal. 3:11; Heb. 10:38)

Of Repentance and Faith

We believe repentance and faith are solemn obligations, and inseparable graces wrought in our souls by the quickening Spirit of God; thereby being deeply convicted of our guilt, danger and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy. At this same time we heartily receive the Lord Jesus Christ and openly confess Him as our only and all-sufficient Saviour.

(Ps. 51:1-4,7; Is. 55:6,7; Mk. 1:15; Lk. 12:8; 18:13; Acts 2:37,38; 20:21; Rom. 10:9-13)

Of the Church

We believe the church of Christ is a congregation of baptized believers associated by a covenant of faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by His Word. Its officers of ordination are pastors or elders and deacons, whose qualifications, claims and duties are clearly defined in the Scriptures. We believe the true mission of the church is found in the Great Commission: first, to make individual disciples; second, to build up the church; third, to teach and instruct as He has commanded. We do not believe in the reversal of this order. We hold that the local church has the absolute right of self-government, free from the interference of any hierarchy of individuals or organizations; and the one and only Superintendent is Christ through the Holy Spirit. It is scriptural for true churches to cooperate with each other in contending for the faith and the furtherance of the gospel; that every church is the sole and only judge of the measure and method of its cooperation. All matters of membership, policy, government, discipline, benevolence, and the will of the local church is final.

(Matt. 16:18; 28:19-20; Acts 2:41,42; 6:5-7; 14:23; 15:22,23; 20:17-28; I Cor. 5:11-13; 6:1-3; 16:1; II Cor. 8:23,24; 12:4; Eph. 1:22,23; 4:11; 5:23,24; Col. 1:18, I Tim. 3:1-13; I Pet. 5:1-4)

Of Baptism and the Lord's Supper

We believe Christian baptism is the immersion in water of the believer in the name of the Father, Son, and Holy Spirit. It is by the authority of the local church to show forth, in a solemn and beautiful emblem, our faith in the crucified and risen Saviour. It is symbolic of our death to sin and resurrection to a new life. It is prerequisite to the privileges of a church relation and the Lord's Supper, in which the members of the church, by the use of unleavened bread and the unfermented fruit of the vine, are to commemorate together the dying love of Christ, always preceded by solemn self-examination.

(Matt. 3:6; 28:19,20; Jn. 3:23; Acts 2:41,42; 8:36-39; Rom. 6:3-5; I Cor. 11:23-34; Col. 2:12)

Of the Perseverance of the Saints

We believe that such only are the real believers as endure unto the end. Their preserving attachment to Christ is the grand mark which distinguishes them from superficial professors. A special Providence watches over their welfare and they are kept by the power of God through faith unto eternal salvation.

(Ps. 121:3; Matt. 6:30; 13:19-21; Jn. 8:31,32; 10:28,29; Rom. 8:23,35-39; Phil. 1:6; Col. 1:21-23; I Jn.2:19)

Of the Righteous and the Wicked

We believe there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus and sanctified by the Spirit of our God, are truly righteous in His esteem. While all such as continue in impenitence and unbelief are in His sight wicked, and under the curse and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

(Genesis 18:23; Prov. 11:31,14:32; Mal. 3:18; Matt. 7:13,14; 25:34,41; Lk. 9:26; 16:25; Jn. 8:21; 12:25; Acts 10:34,35; Rom. 1:17; 6:16-18,23; 7:6; I Cor. 15:22; Gal. 3:10; I Pet. 4:18; I Jn. 2:29; 3:7; 5:19)

Of Civil Government

We believe civil government is of divine appointment for the interest and good order of human society. Magistrates are prayed for, conscientiously honored and obeyed; except only in things opposed to the will of the Lord Jesus Christ; who is the only Lord of the conscience, and the coming Prince of the kings of the earth.

(Ex. 18:21; II Sam. 23:3; Dan. 3:17,18; Ps. 72:11; Matt. 10:28; 22:21; 23:10; Acts 4:19,20; 5:29; 23:5; Rom. 13:7; Phil. 2:10,11; Titus 3:1; I Pet. 2:13,14,17; Rev. 10:6)

Of the Resurrection and Return of Christ and related Events

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection we believe Christ rose bodily "the third day according to the Scriptures" and that He ascended "to the right hand of the throne of God." He alone is our "merciful and faithful high priest in things pertaining to God"; "that this same Jesus which was taken up from you into Heaven shall so come in like manner as you have seen Him go into Heaven..." "bodily, personally, and visibly; that the "dead in Christ shall rise first"; that the living saints "shall all be changed in a moment, in the twinkling of an eye, at the last trump"; "that the Lord God shall give unto Him the throne of His Father, David"; and "that Christ shall reign a thousand years in righteousness until He hath put all enemies under His feet."

(Ps. 72:8; Is. 9:6,7; 11:4,5; 32:1; Matt. 24:27; 25:13; 28:6,7; Mk. 16:6,19; Lk. 1:32;24:2-6,39,51; Jn. 14:3; 20:27; Acts 1:9,11; I Cor. 15:4,25; Phil. 3:20,21; I Thess. 4:16-18; I Tim. 2:5; Heb. 2:17; 5:9,10; 8:1,6; 12:2; Jas. 5:8; I Jn. 2:1; Rev. 3:21; 20:1-6)

Of Missions

The command to give the Gospel to the world is clear and unmistakable and this commission was given to the church. Matthew 28:18-20: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, 10,1 am with you alway, even unto the end of the world. Amen."

Mark 16:15: "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Luke 24:47: "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

John 20:21: "Then said Jesus to them again, Peace be unto you: as my father hath sent me, even so send I you." Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Of the Grace of Giving

Scriptural giving is one of the fundamentals of the faith.

II Corinthians 8:7: "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also." We are commanded to bring our gifts into the storehouse [common treasury of the church] upon the first day of the week. (Mal. 3:10)

I Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." Abraham gave a tenth part of all he had. This was four hundred years before the law and was confirmed in the New Testament when Jesus said, "These ought ye to have done" (Matt. 23:23). Leviticus 27:30 tells us that the tithe is the Lord's. Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." In the New Testament, the common treasury was the church. Acts 4:34,35,37: "...And brought the prices of the things that were sold, and laid them down at the apostles' feet... Having land, sold it, and brought the money, and laid it at the apostles' feet."

Of the Offices of Bishop & Deacon

All believers are to be witnesses and servants of Christ. However, the offices of bishop and deacon carry the authority of the local church by virtue of ordination. We, therefore, believe the offices of a bishop and deacon are reserved for men who have met high Scriptural qualifications. We hold that the statement “husband of one wife” excludes women from these offices as well as any man who has been divorced or whose wife has been divorced.

The word “diakonos”, “servant” or “deacon” is used in many variations because it is a general word meaning, “to run errands; an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); **specially**, a Christian teacher and pastor (technically, a deacon or deaconess):”

The term is “specially” applied to but not limited to any Christian, including children. (See Mark 9:35; Matt 23:11-12; John 12:25-26; Rom 14:4; Rom 16:1-2) The use of the word in each of these verses does not denote an office, but the action of the person. The difference between the verses above and the verses below is in the elected office of the church.

I Timothy 3:1, *“This is a true saying, If a man desire the office of a bishop, he desireth a good work.”*

I Timothy 3:13, *“For they that have used the office of a deacon well purchase to themselves, a good degree, and great boldness in the faith which is in Christ Jesus.”*

The early church ordained deacons and bishops and thus established offices granting authority to these men under the church. The offices of bishop and deacon as created by the election of the church must fall under the jurisdiction of Scriptural qualification demands. A woman can indeed be a “diakonos”, but not hold the “position in authority”. In fact, every Christian can be a “diakonos” but not all are qualified to serve in the “office”.

A comparison may be made with the office of a bishop (preacher or pastor). Mark 16:15 states, *“And he said unto them, Go ye into all the world, and preach the gospel to every creature.”* The great commission commands every Christian to “preach the Gospel”. The word “preach” is “kerusso (kay-roos'-so);” and means “to herald (as a public crier), especially divine truth (the gospel):” Every Christian must practice the proclamation of the Good News, but the office of a preacher is reserved to those who are called and meet the criteria found in 1 Tim 3:1-7. Preaching or proclaiming is the practice, but the term “bishop” reveals the office. Always remember the office of a servant (deacon) and the office of a bishop (preacher) are exclusive. (See I Timothy 3:1-12; Titus 1:5-9)

Of the Sign Gifts

We believe that the sign gifts found in the book of Acts, specifically speaking in tongues and prophecy, were temporal and were exclusively used as signs to the Jews and ceased with the completion of the New Testament. (I Corinthians 13:8-13)

From Acts 2:4-11, we conclude that the languages spoken on the Day of Pentecost were the foreign languages understood by those nations represented on that day. We also believe the warnings and instructions of Paul in I Corinthians 14 give the rules for governing speaking with tongues and show the error of the modern tongue movement.

Policy

The administration of Macedonia Baptist College strives to accept students who express a sincere desire to live for Jesus Christ and whose character gives evidence that is consistent with such a profession.

Students and faculty of Macedonia Baptist College are expected to deport themselves in a manner that befits a Christian and brings honor to the Lord Jesus Christ. Attendance at Macedonia Baptist College is a privilege and the college specifically reserves the right to dismiss students who conduct themselves in a manner incompatible with its purpose and functions.

Students from other denominations and religious affiliations are welcome to study at the Macedonia Baptist College. However, promotion of doctrinal positions and controversial subjects opposed to those of Macedonia Baptist College as discussed in the section above entitled *Statement of Faith*, will be grounds for dismissal from Macedonia Baptist College. The final decision in all matters of discipline will be decided by the President of Macedonia Baptist College.

Macedonia Baptist College is a ministry of Bright Light Baptist Church and therefore its operation, policies, and procedures are subordinate to the constitution of Bright Light Baptist Church, Concord, North Carolina.

Philosophy and Purpose

MACEDONIA BAPTIST COLLEGE is a local church ministry that is designed to prepare men and women for serving the Lord. Our philosophy is local church oriented. We believe that the hope for our culture will come from the local church, and the training is designed to help make a difference in lives.

MACEDONIA BAPTIST COLLEGE is distinctly Baptist in its philosophy and purpose and is dedicated to promote and defend Biblical truths held by Baptists throughout the centuries.

MACEDONIA BAPTIST COLLEGE is without denominational or governmental support or influence. Autonomy creates an atmosphere of liberty to teach Biblical truths without the necessity to gain governmental or denominational favor.

Our staff is dedicated to produce students who love the Lord and His work. The college will provide basic training for preachers, teachers, and missionaries.

Please sign and return to the college office the Policy and Doctrinal Statement Acknowledgement form found on the following page.

